

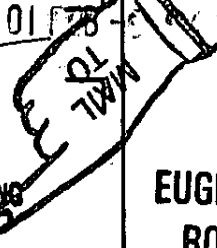
UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

0010113710

5129/0013 15 005 Page 1 of 1
2001-02-13 09:13:44
Cook County Recorder 23.50

Prepared by
and When Recorded Mail To



COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



LOAN #0290039006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2001 executed by JOHN GAWRON AND STANISLAWA GAWRON, HUSBAND AND WIFE, N/K/A JAN GAWRON AND STELLA GAWRON

to METROPOLITAN MORTGAGE CORP.
a corporation organized under the laws of
and whose principal place of business is 7018 W. ARCHER AVE. CHICAGO IL. 60638

0010113709

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5129 S. KENNETH AVENUE, CHICAGO, ILLINOIS 60632
PIN: 19-10-309-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN MORTGAGE CORP.

On FEBRUARY 1, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
Country and State, personally appeared

ZENON PALKA
known to me to be the
PRESIDENT

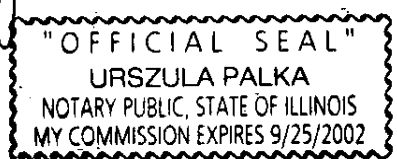
By: ZENON PALKA
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public WILL _____
County,

My Commission Expires SEP. 25, 2002

By:
Its:
Witness: Ursula Palka



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)