

UNOFFICIAL COPY

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2000-02-09 12:47:51  
Cook County Recorder 23.50

This instrument was prepared by: *of mail to*  
CORPORATE AMERICA FAMILY CU  
5600 N. RIVER ROAD #765  
ROSEMONT, ILLINOIS 60018



# SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated OCTOBER 22, 1993 which was recorded on 11-5-93 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: DOCUMENT # 93897273. This Mortgage was executed by

JOHN AND VELINA MANNING (Mortgagor) in favor of CORPORATE AMERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE ATTACHED EXHIBIT "A"  
PIN 16 16 113 024 and 16 16 113 073

*6740cc*

## NOTICE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: MARCH 16, 1999  
Attest: Jackie L. Dolan  
STATE OF ILLINOIS  
COUNTY OF DUPAGE SS:

By: [Signature]  
Title: SENIOR BRANCH MANAGER

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ by JOHN WAGNER, SENIOR BRANCH MANAGER AND JACKIE DOLAN SUPERVISOR (Title(s) of CORPORATE AMERICA FAMILY CREDIT UNION a \_\_\_\_\_ on behalf of the corporation.

My commission expires: 08-13-01

[Signature]

Notary Public

(2)



**EXHIBIT "A"  
LEGAL DESCRIPTION**

**LOTS 7 AND 8 IN SAMUEL POSTLEWAIT'S SUBDIVISION OF LOT 105 IN  
SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN 16 16 113 024  
16 16 113 023**

**COMMONLY KNOWN AS:**

**5317 WEST JACKSON  
CHICAGO, ILLINOIS 60644**

*m.*

Property of Cook County Clerk's Office