OFFICIAL C 2001-02-13 10:27:08 Cook County Recorder

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PLMISE, RELEASE, CONVEY, and QUIT CLAIM unto 843 Monroe Partners, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 2nd day of February, 2000, and the 10th day of February, 1999, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00-186261, 00-186262, 99-158543, and 99-158544, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNITS 841-2-A, IN MONROE MANOR CONDOMINIUMS, AS DELI' EA TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOLOGICAL RECORDED AS DOCUMENT NUMBER 09192479 AND FIRST AMENDMENT, RECORDED AS DOCUMENT 00080464, AND FURTHE AMENDED BY PROPOSED SECOND AMENDMENT RECORDED AS DOCUMENT 0010028707; TOGETHER WITH ITS UNDIVIDED PERCENT GE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-17-214-015-0000

Address (es) of Premises: 841 West Monroe Street, Chicago, IL. 60607

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal t be hereto affixed, this 6thday of February, 2001.

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Attes

This instrument was prepared by Mill to Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

BOX 333-CT

## **UNOFFICIAL COPY**

10114349

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed inereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th, ia of February, 200

MAIL TO:

Mid City National Bank 7222 W. Cermak Road North Riverside, IL. 60546

Attn: John Sheahan

ELIZABETL WARTEN BERG

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAIN 22003

SOFFICE