

PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 613047642



SPACE ABOVE THIS LINE FOR RECORDER'S L

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

150
B

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SALVATORE J. DECOLA and JOAN MARIE DECOLA, HUSBAND AND WIFE

10114367

and dated 01/30/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 39, 40 AND 41 IN BLOCK 18 IN HOLLYWOOD A SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE WEST 100 ACRES AND EXCEPT RIGHT OF WAY OF CHICAGO,
BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS.

206 2 7902157
21005476w

PIN 15-35-013-0000, 15-35-014-0000 15-35-015-0000

ALSO KNOWN AS: 3821 HOLLYWOOD AVENUE, BROOKFIELD, ILLINOIS 60513
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On January 30th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT

TOM CAVALLOE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

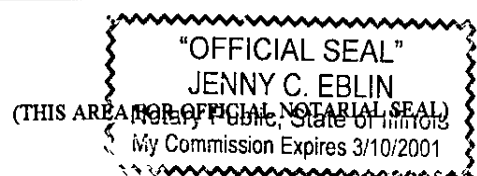
By: _____

Its: _____

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC JENNY C. EBLIN COUNTY McHENRY
My Commission Expires 3/10/01
DOC PREP, INC. 10/94



BOX 333-CTH