

Prepared By:

UNOFFICIAL COPY

0010114323

713/0196 25 001 Page 1 of 2  
2001-02-13 14:50:58  
Cook County Recorder 23.00

119233216

910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

BOX 370



0010114323

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000225154

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2001  
executed by JOHN CULLEN AND  
MARIE BRUNO

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60082  
and recorded in Book/Volume No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2119 EVERT COURT, NORTHBROOK, ILLINOIS 60082

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC. 10114322

On FEBRUARY 6, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M ZWIRN  
known to me to be the PRESIDENT  
and GAIL M SELTZER

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

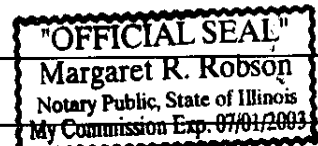
Notary Public Margaret R. Robson  
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN  
Its: PRESIDENT

By: GAIL M SELTZER  
Its: VICE PRESIDENT

Witness: Michael Devitt



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

Handwritten signature

# UNOFFICIAL COPY

0000225154

## RIDER - LEGAL DESCRIPTION

LOT 11 IN THE FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTH BRIDGE  
COMMONS SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF  
SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 04-16-406-041

Property of Cook County Clerk's Office

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