Prepared By

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2001-02-13 12:31:54

Cook County Recorder

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

#### And When Recorded Mail to:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

20061331 - 7890329

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 701143117068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet National Bank

Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/17/00

Adam Hacz and Grazyna Facz, husband and wife executed by

to ComCor Mortgage Corporation, a corporation or anized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53136, and recorded as Document No.

, by the

Cook()114504 Courty Recorder of Deeds, State of Illinois described hereinafter as follows:

1011450\*

See Legal Attached

P.J.N.:

06-27-219-006-0000

Commonly known as: 63 Colonial Court Streamwood, IL 6010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

KATHERINE A

STATE OF: Wisconsin COUNTY OF: Waukesha

On 11/17/00 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: September 26, 2004

By: Charles W. Morris Its: President/CEO

atrices (d) Frances Patricia A. Franzen

Its: Secretary/Treasurer

# **UNOFFICIAL COPY**

## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

CROSE NO.: 1410 007890329 ML

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 6 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART PART MORTHWEST 1/4 OF TAX NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHHESTERLY CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES OF SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET THE MORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH O DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE ERSTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH OO DEGREES 32 MINUTES S3 SECONDS WEST ALONG THE EASTERLY LINE OF SUIT LOT 5, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEY WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO TILLA COLINA COL THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMHOOD, COOK COUNTY, ILLINOIS.