

0010114625

Prepared By:

UNOFFICIAL COPY

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2001-02-13 10:41:07
Cook County Recorder 23.00



0010114625

ELIZABETH O'HAGAN
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6553905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2-jr

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2001
executed by MRUNIL A. CHAMPANERI, AN UNMARRIED MAN

0010114624

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1730 WEST SUPERIOR STREET, UNIT #1W, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On JANUARY 25, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

[Signature]
By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:
"OFFICIAL SEAL"
ANNIE M. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 2/18/2002

Notary Public *[Signature]*
County,
My Commission Expires 2/18/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1191984 3/4

ATGF, INC.

LEGAL DESCRIPTION

Parcel 1: Unit 1W in the 1730 West Superior Street Condominium as delineated on a Survey of the following described real estate: Lots 61 and 62 in Bullock and Barnes Subdivision of the North 1/2 of Block 2 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0010066144, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Commonly known as 1730 W. Superior St., Unit 1W
Chicago, IL 60622

PERMANENT INDEX NUMBER: 17-07-202-030 (UNDERLYING)
PERMANENT INDEX NUMBER: 17-07-202-031 (UNDERLYING)