UNOFFICIAL C 010114725 2001-02-13 14:23:38

Cook County Recorder

0010114725

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- 8	-	

Release of Deed

Ful

Partial

Know all Men by these presents, that B	ANK ONE NA
C_	("Bank") in
consideration of one dollar, and other gos whereof is hereby acknowledged, does no JAMES A MCDONOUGH	e, oby release, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 10/28/98 as Document Number 989 registered in the Recorder's/Registrars Of the State of Illinois applicable to the propellegally described as follows, to-wit:	through or by a certain Mortgage dated 992982 Book N/A Page N/A recorded/ ffice of COOK County, in

Property Address: 939 W HURON

CHICAGO

IL 60611

PIN 17-08-220-045-1029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

575

UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

01/25/01 Dated at LEXINGTON, KY as

BANK ONE NA

TAYLOR

Its: Mortgage Officer

Attest:

,004 CC

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized onicers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

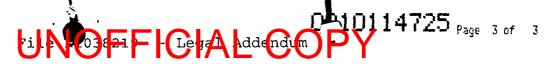
OFFICIAL SEAL AUBREY L. RIESBECK NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 7, 2004

This instrument was prepared by: ANTONIO TRAVIS

001898380000782365

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



LEGAL: PARCEL 1: UNIT NO. 310 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER WEST 2 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91441393, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES 17 AND 5 AS DELINEATED ON THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 91441393.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 310 AS DELINEATED ON THE SURVEY ATTACHED TOP THE DECLARATION, AFORESAID, RECORDFED AS DOCUMENT NUMBER 91441393.

ADDRESS: 939 W HURON

CHICAGO JL 60622

15-102.

Cook County Clark's Office PIN: 17-08-220 015-1029