UNOFFICIAL COPY

0010114872

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 311512748 TCFMC#: 611010140 INV#: FNMA 1121038471

0010114872

9146/0070 52 001 Page 1 of 2 2001-02-13 10:34:40

Cook County Recorder 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby ackroyledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/28/92, made by AGUSTIN L SANCHEZ & ALICIA A SANCHEZ & LUZ CELIA CALDERON to MIDAMERICA FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK x as Instr# 92304357 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1242 S LOMBARD 11/01/00 BERWYN,IL 60402

16-20-103-034-0000

CEREZA MORALES

COMM. #1283672 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

MIDAMERICA BANK, fsb

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000 , by KEVIN HOLT
of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

CEREZA MORALES

∕Notary Public

My commission expires: 11/10/2004

PrepBy:D.Colon/NTC,102/N. Brand #1800, Glendale, CA 91203 (800)346-9152

S-Y

LOT 24 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 25 IN BLOCK 1 IN WALLECK'S SUBDIVISION OF THE EAST QUARTER OF THE NORTH-WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWN-SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office