LOAN NUMBER: 0000044878

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

> CHARTER ONE BANK FSB 1215 SUPERIOR AVE CLEVELAND, OH 44114

NCMC's entire right, title, described mortgage (the Mo	and interest in and	artorther following:
dogaribod mortaga (the Ma		to the fortowing
Promissory Note) which are da		
original principal amount of		
described and identified	by the following	name(s) of the
mortgagor(s), the date of reco	ording, instrument r	number, and/or book
number as recorded in <u>cook</u>	County, _	Illinois :
~/x	INSTRUMENT	
MORTGAGOR(S)	NUMBER	BOOK & PAGE
MORE GREEN CO.	HOLLER	<u> </u>
JESUS GARCIA VARGAS		
6/23/00	00468856	4216 216
ANEL LINARES		
I.D.# 18-13-211-002		
IN TESTIMONY WHEREOF,	aid NATIONAL CITY	MORTGAGE CO.***
hereunto set its hands this _		
_		

WITNESS:		Y-MORTGAGE-CO-
M Baar	By: \ 104;	(1D+km-0
M. BACK	21/	- Compression
$O(N_{\bullet})$	Name: reri w	
C. Charles	Title: D'LIVE	ON CHIDDED
	TICIO, DILLIO	KI DHALLIN
C. CHARLES	11010.	CI DILLI III
C. CHARLES ONIO ()		
)	SS:	4 .
C. CHARLES STATE OF OHIO) COUNTY OF MONTGOMERY)		7
)		75
COUNTY OF MONTGOMERY)	SS:	750
COUNTY OF MONTGOMERY On this 19 day of	SS:	, before me, the
COUNTY OF MONTGOMERY On this 19 day of undersigned, a Notary Public personally appeared TERI WATKI	SS: July , 2000 in and for said ns , the	, before me, the County and State, DELIVERY SHIPPER
COUNTY OF <u>MONTGOMERY</u> On this <u>19</u> day of _ undersigned, a Notary Public personally appeared <u>TERI WATKI</u> for an on behalf of National C	SS: July	, before me, the County and State, pelivery Stipper and duly authorized
COUNTY OF MONTGOMERY On this 19 day of undersigned, a Notary Public personally appeared TERI WATKI for an on behalf of National Cto do so acknowledged the exe	SS: SS: July , 2000 c in and for said ns , the City Mortgage Co.; a cution of the foreg	, before me, the County and State, pelivery Stipper and duly authorized oing Assignment of
COUNTY OF MONTGOMERY On this 19 day of undersigned, a Notary Public personally appeared TERI WATKI for an on behalf of National Country to do so acknowledged the exe Mortgage and Promissory Note	July , 2000 c in and for said NS , the City Mortgage Co.; a cution of the foreg as its voluntary ac	, before me, the County and State, pelivery Stipper and duly authorized oing Assignment of
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National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH. 45482-0255
ATTN: Tami Michael

Final Document Control

*** dba Commonwealth United Mortgage Company

Return to:

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. MINISTER SETTING

LOT 26 IN BLOCK 4 IN FIFTH ADDITION TO SUMMIT BEING A SUBDIVISION OF PART OF BLOCKS 3, 7, & 8 IN CANAL TRUSTEES SUBDIVISION OF THE MORTH 1/2 OF THE MORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 0010114836 Page 2 of Property of Cook Colling Clerk's Offic

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