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Cook County Recorder

CORP CORP

27,000



LOUISVI.LL KY P.O. BOX 35%40 PNC MORTGAGE KY 40232-9953V When Recorded,

Mail To:

Loan No.:

539 SOUTH 41H AVENUE 0000096957928/650-0096957928/KLM/HAU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described palow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

EDWARD M. HAU CHICAGO FINANCIAL SERVICES Mortgagee:

Prop Addr: 4107 N BELL AVENUE

CHICAGO

60513 IL

COOK

12/12/00 Date Recorded:

State: ILLINOIS

City/County:
Book: Date of Mortgage: Loan Amount: 11/01/00 477,600 00975888

Page: Document#:

PIN No.:

14-18-318-022-0000

Previously Assigned: Recorded Date: PNC MORTGAGE CORP. OF AMERICA

Book: 00975889 Page:

CORPORATE PARTIES OF THE PROPERTY OF THE PROPE Brief description of statement of location of Mortgage Premises.

LOT 357 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JANUARY 22, 2001 PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

Assistant Vice President

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EDWARD M HAU 4107 NORTH BELL AVENUE CHICAGO IL 60618

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When Recorded, LOUISVI 12

KY 40232-9953V

Mail To:

P.O. BOX 35540 PNC MORTGAGE

Loan No.:

539 SOUTH 41H AVENUE 0000096957928/(5)-0096957928/KLM/HAU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

P.O. BOX 35540 539 SOUTH 4TH AVENUE

COUNTY OF JEFFERSON)
On this JANUARY 22, 2001 , before me, the indersigned, a Notary Public in same State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, RY 40 40202-2531

★ NOTARY PUBLIC ★ -Lynda Arkwright---

Kentucky State-At-Large My Commission Expires Sept 28, 2002

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