

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Cheryl A. Williams, Spinster, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK, a corporation of the United States of America, on February 26, 1997 in the amount of \$9,000.00 and recorded as Document No. 97136385 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Legal Description Attached

23011070040000

9007 Roberts Road, Bldg 1, Unit 3A, Hickory Hills, Illinois 60457

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this January 29, 2001.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Dawn Wurtzbacher, Assistant Secretary

Richard A. Cole, Assistant Vice President

State of Indiana

} SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this January 29, 2001. Dersonally appeared Richard A. Cole and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elaine Segeleon, Notary Public

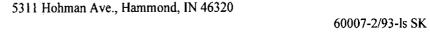
My Commission Expires: March 15, 2008

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB

100306330



UNIT 1-3A AND GARAGE UNIT G-1-3A IN BUILDING 1 IN THOMAS' RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 1 IN THOMAS' RIDGE SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97043252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office