

UNOFFICIAL COPY

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9155/0065 02 001 Page 1 of 2
2001-02-13 11:14:40
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90713 2546331



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MORTGAGE INC

Original Mortgagor: VALERIE MATTHEWS

Recorded in Cook County, Illinois, on 01/27/00 as Instrument # 00071683

Tax ID: 17-22-307-057-1057

Date of mortgage: 01/14/00 Amount of mortgage: \$186750.00 Address: 1801 S Michigan Ave #203 Chicago IL 60618

SEE ATTACHED LEGAL

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: BNC MORTGAGE, INC. To: OPTION ONE MORTGAGE CORPORATION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/08/2001

Option One Mortgage Corporation

By:

K.E. Palmer / Jr.

Asst. Secy. Release & Reconveyance

Attest: Norm Harrison

Asst. Secy.- Release & Reconve

State of California

County of Santa Clara

On 01/08/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Asst. Secy.- Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires 01-11-02



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2546331 Investor LN# CH11930MA P.I.F.: 11/07/00

TEST RECON.IL 90713 Inv:subservice oomc 1 01/08/01 11:12:09 12-031 IL Cook SS: 1

Handwritten notes: 3V, P2, SW, NY, and a circled 'E' with 'SM' and 'SW' next to it.

254633/
MATTHEWS

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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION 10115347

PARCEL ONE

UNITS NUMBER 203 AND P-44 IN THE 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98624133, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 20, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 9894205, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST(S) IN THE COMMON ELEMENTS APPURTENANT TO SUCH UNIT(S).

PARCEL TWO

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT STORAGE AREA S-203 IN 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98624133

Property of Cook County Clerk's Office