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0010115379

7155/097 02 001 Page 1 of 2  
2001-02-13 11:45:39  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010115379

Loan No. 00000000908340574

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John B. Murphy And Joanie T. Murphy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 1998, and recorded on December 29, 1998, in Document 08179729 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#: 14192170020000 LOT 19 IN TENGWALD'S SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 19, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or pertaining.

Address(es) of premises: 3755 N DAMEN AVE, CHICAGO, IL, 60618-0000

Witness my hand and seal January, 16, 2001.

CHASE MORTGAGE COMPANY

Betty S Rice  
Asst. Vice President



SM  
PB  
meke

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Faint, illegible text, likely bleed-through from the reverse side of the page.

Property of Cook County Clerk's Office

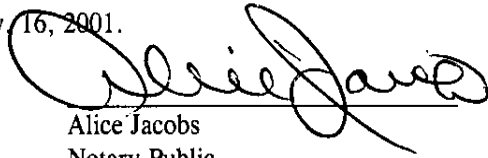
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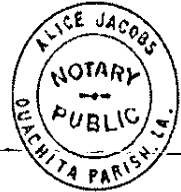
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 16, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Andrikia Layton  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000908340574  
County of: Cook  
Investor No: 408  
Investor Category:  
Investor Loan No: 241670010311

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