

COLE TAYLOR BANK



0010115744

RECORDER'S STAMP

01-00616  
This agreement made the 30th day of January, 2001, between Janet M. Pate, an unmarried person, hereinafter called "Borrower", and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and ABN AMRO Mortgage Group, Inc. (3)

Whereas, Borrower is the owner in fee of premises situated at 845 Erie, #1, Oak Park, IL 60302. (See Legal Description attached hereto and by this reference made a part hereof) and (3)

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 28th day of April, 2000 being made by Borrower to Lien Holder to secure payment of Fifteen Thousand One Hundred Dollars and 00/100 (\$15,100.00) and interest, and recorded by the Cook County Recorder of Deeds on the 11th day of May, 2000, as Document Number 00334992.

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, ABN AMRO Mortgage Group, Inc. will accept from Borrower a mortgage covering said premises herein above described, bearing the date of the 1st day of February, 2001, made by Borrower to ABN AMRO Mortgage Group, Inc. to secure payment of One Hundred Twenty Four Thousand Dollars and 00/100, (\$124,000.00) plus interest;

Now, therefore, in consideration of the premises and to induce ABN AMRO Mortgage Group, Inc. (USA) to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with ABN AMRO Mortgage Group, Inc. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by ABN AMRO Mortgage Group, Inc.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower(s)

X Janet M. Pate  
Janet M. Pate

Lawyers Title Insurance Corporation

PROVIDED BY COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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Unauthorized use is prohibited

State of Illinois

County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally appeared Janet M. Pate, an unmarried person, known to me to be the person(s) whose name is subscribed above, and acknowledged that they executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 30 day of JANUARY, 2001.

Notary Public

Cole Taylor Bank (Lienholder)

BY: Mary Lou Ledvina  
Mary Lou Ledvina, Assistant Vice President

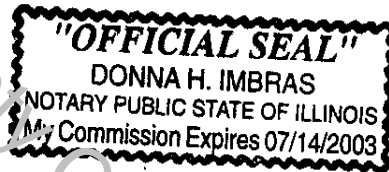
State of Illinois

County of Cook

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice President, known to me to be the person(s) whose name is subscribed above, and acknowledged that she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and official seal this 30<sup>th</sup> day of January, 2001.

Donna H. Imbras  
Notary Public



ABN AMRO Mortgage Group, Inc.

By \_\_\_\_\_

Its \_\_\_\_\_

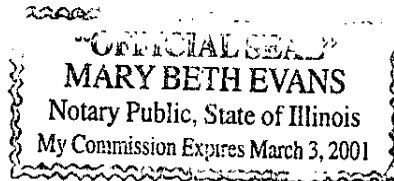
State of Illinois

County of COOK

Before me, the undersigned notary for said County and State, personally appeared JANET M. PATE, known to me to be the person whose name is subscribed above, and acknowledged that SHE executed the same for the purposes therein contained.

In Witness Whereof I hereunto set my hand and official seal this 1ST day of FEB, 2001.

Mary Beth Evans  
Notary Public



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LEGAL DESCRIPTION

UNIT 845-1 IN VILLA GROVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE EAST 53 FEET OF THE NORTH 78 FEET OF THE EAST ½ OF THE WEST 341.2 FEET OF LOT 12 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN #16-07-116-003

ADDRESS: 845 ERIE, #1, OAK PARK, IL 60242

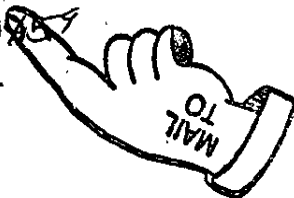
PREPARED BY & RETURN TO:

MAX LOU LEONINI

COLE TAYLOR BANK

3501 W. 79th ST.

CHICAGO, IL 60634



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