

UNOFFICIAL COPY

0010115922

156/0090 89 001 Page 1 of 2
2001-02-13 12:27:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 9642297
OKMC#: 9366878
MIN#: 100014270000469164
FHLMC 125581653



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 11/30/99, made by MAUREEN A O'BRIEN

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09130422 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

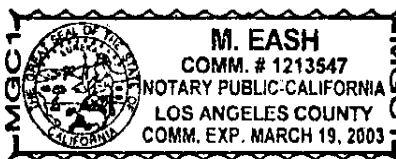
known as: 2224 W ARGYLE AVE
12/18/00 CHICAGO, IL 60625

14 07 305 028

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.
on behalf of said CORPORATION.



[Signature] Notary Public
My commission expires: 03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



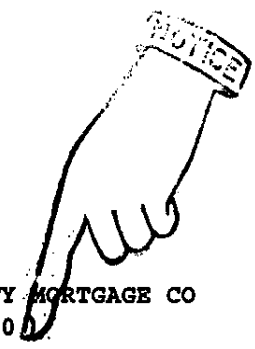
NCOKM GR 412GR
MIN 100014270000469164 MERS PHONE 1-888-679-MERS

Handwritten notes: E, SW, 5, 2, 4, Y

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09130422

9400/0034 49 001 Page 1 of 9
1999-12-03 10:07:02
Cook Cr ... 37.50



RETURN TO:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Prepared by: Maria Taylor
National City Mortgage Co dba
1520 N DAMEN ST, STE B
CHICAGO, IL 60622

0010115922

9912216074
Page 2 of 2

INV 25547
JPH

MORTGAGE



0009642297

THIS MORTGAGE ("Security Instrument") is given on
MAUREEN A O'BRIEN An Unmarried Woman

November 30, 1999

The mortgagor is

("Borrower"). This Security Instrument is given to
National City Mortgage Co dba
Commonwealth United Mortgage Company

which is organized and existing under the laws of The State of Ohio
address is 3232 Newmark Drive, Miamisburg, OH 45342

, and whose

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED SIXTY FOUR THOUSAND EIGHT HUNDRED & 00/100

Dollars (U.S. \$ 264,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 18 IN LOEB-HAMMEL RESUBDIVISION OF LOTS 3 TO 10 INCLUSIVE IN JOHN KRUMMENACHER'S SUBDIVISION OF THE 6.79 ACRES IN THE SOUTHEAST CORNER OF THE NORHTWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14 07 308 028
which has the address of 2224 W ARGYLE AVE, CHICAGO
Illinois 60625 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: MAD
VMP -6R(IL) (9608)



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