

Prepared By:

UNOFFICIAL COPY

0010116058

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

154/0078 37 001 Page 1 of 2  
2001-02-13 11:36:32  
Cook County Recorder 23.50



0010116058

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 29311651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 1, 2001**  
executed by **JOHN E ZELEKA AND**  
**STEPHANIE A BOHNEN, MARRIED, HUSBAND AND WIFE**  
to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**  
**SCHAUMBURG, ILLINOIS 60194**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

BOX 160

REI TITLE

108920

20#2

described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as **2050 N BURLING STREET, UNIT 1S, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **FEBRUARY 6, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**TINA E METHE**

known to me to be the **ASSISTANT VICE PRESIDENT**

and **JANICE GABRYS**

known to me to be **ASSISTANT VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Suzanne M. Terranova  
Cook County,

My Commission Expires Sept. 15, 2001

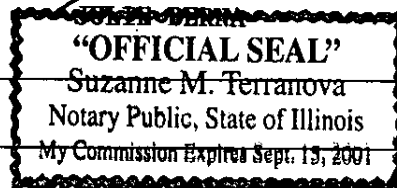
By: **TINA E METHE**

Its: **ASSISTANT VICE PRESIDENT**

By: **JANICE GABRYS**

Its: **ASSISTANT VICE PRESIDENT**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10116058  
85091101

14-33-125-037-1001

Property of Cook County Clerk's Office

UNIT NO. 2050-1 IN THE 2050-52 NORTH BURLING STREET CONDOMINIUM, AS  
DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 5 AND 8 IN WILSON'S  
SUBDIVISION OF LOTS 1 TO 29 IN WILSON AND SCOTT'S SUBDIVISION OF THE  
WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS, AS DOCUMENT NO. 25019938, TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

29311651