

## UNOFFICIAL COPY 16174

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9115152 OKMC#:9356005

MIN#: 100014270000360439

FHLMC 0537687742

9157/0042 93 001 Page 1 of 2001-02-13 09:59:17 Cook County Recorder



=.16(1.1.65,U10,1,BEXLI,UE,65)\_

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents coes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/19/97, made by HOWARD B STREICHER & AVIS C STREICHER to DMR FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page / as Instr# 97867103 upon the property situated in said State and County as more fully

described in said mortgage or herein to wit

SEE EXHIBIT 'A' ATTACHED

known as: 10 BURR OAK

12/18/00 ARLINGTON HTS, IL 60004

03-08-116-018-0000

CEREZA MORALES COMM. #1283672 Notary Public-California LOS ÁNGELES COUNTY

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOPIN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of December, 2000 , by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires:11/10/2004

My Comm. Exp. Nov. 10, 2004 PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

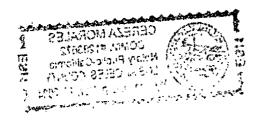
| IIII | III | III

MIN 100014270000360439 MERS PHONE 1-888-679-MERS



## **UNOFFICIAL COPY**





## UNOFFICIAL COPY67103

3935/0059 47 002 1997-11-19 11:13:27 Cook County Recorder 31.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE
TICON

0010116174 Page 12 of 2

100570

347749

[Space Above This Line For Recording Data]

**MORTGAGE** 

THIS MORTGAGE ("Security Inst.ument") is given on NOVEMBER 11, 1997 HOWARD B. STREICHER AND AV.S.C. STREICHER, HUSBAND AND WIFE . The mortgagor is

, and whose

("Borrower"). This Security Instrument is given to DMR FINANCIAL SERVICES, INC.

A MICHIGAN CORPORATION

which is organized and existing under the laws of MICHIGAN address is 33045 HAMILTON COURT, SUITE 100 W

FARMINGTON HILLS, MI 48334

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHTEEN THOUSAND TWO HUNDRED AND NO/100

Dollars (U.S. \$ 118,200.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and cool even Lender the following described property located in

COOK

County, Illinois:

LOT 11 IN BLOCK 1 IN BERKLEY SQUARE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1968 AS DOCUMENT 20,578,659, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 10 BURR OAK, ARLINGTON HEIGHTS, ILLINOIS 60004 PERMANENT INDEX NUMBER: 03-08-316-018-0000

[Street, City],

which has the address of 10 BURR OAK, ARLINGTON HEIGHTS

Illinois

60004

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

74P -6R(IL) (9408)

Amended 5/91

Dana 1 at 0

VMP MORTGAGE FORMS - (800)521-7281 Initials:



3500049600

MFIL3112 - 08/96