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2001-02-13 10:43:12
Cook County Recorder 25.50



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Loan No. 366603-9
PIF: 1-8-01
ILLINOIS
RELEASE DEED

Prepared by: Charlene Brown
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT M. ANHALT

Name of Mortgagee: MERCANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC 00521213

Address of Property: 9009 W Golf
Chicago IL 60616

Tax ID No.: 09-15-207-037-1142
Dated: January 26, 2001

HOUSEHOLD FINANCE CORPORATION III

Charlene Brown

CHARLENE BROWN, Asst. Vice President

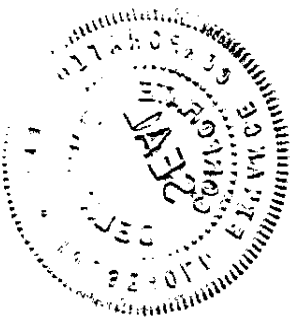
State of Illinois
County of Dupage



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Property of Cook County Clerk's Office



On January 26, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 26, 2001.

Priscilla Burrell

Notary Public/Commission Expires:

When recorded, please return to: Robert M Anhalt
9009 W Golf
Chicago

IL505/CLB

IL 60616



Cook County Clerk's Office

STREET ADDRESS: 9009 W. GOLF ROAD, UNIT 8F
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-15-207-037-1142

LEGAL DESCRIPTION:

UNIT NUMBER 9009-8F, IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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