

# UNOFFICIAL COPY 001016216

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2001-02-13 10:45:08  
Cook County Recorder 25.50



001016216

Loan No : 252098-9  
PIF: 01/09/01  
ILLINOIS  
RELEASE DEED

Prepared by: Ruby Matlock-Cooper  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, f.s.b., a United States Corporation,  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: TAUHEEDAH M. ABDULLAH UNMARRIED

Name of Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC #99387448 VOL 4555 PG 0110 MTG DT NOV 25, 1998

Address of Property: 3300 W 84th Pl  
Chicago IL 60652

Tax ID No.: 19-35-410-073

Dated: January 23, 2001

HOUSEHOLD BANK, f.s.b.

BETTY J. BOYD, Asst. Vice President

State of Illinois  
County of Dupage

See  
p. 3  
of  
file

On January 23, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY J. BOYD, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK f.s.b., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 23, 2001.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Tauheedah M Abdullah  
3300 W 84th Pl  
Chicago

IL502/RXM

IL 60652

\*\*\*\*\*  
"OFFICIAL SEAL"  
MICHAEL J. SCHMAUS  
Notary Public, State of Illinois  
My Commission Expires 2/17/03  
\*\*\*\*\*

Cook County Clerk's Office

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 1 IN JOHN J. JILEK'S RESUBDIVISION OF LOTS 30 TO 48 INCLUSIVE  
IN BLOCK 10 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION  
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED SEPTEMBER 14, 1951, AS DOCUMENT 15169950  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LG501

RXM