Form No. 11Fl AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

CAL C914 0112 5 001 Page 1 of 2001-02-13 12:08:49

Cook County Recorder

25.50

Warranty Deed TENANCY 25 THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) Patrick J. Schlimmer, a bachelor

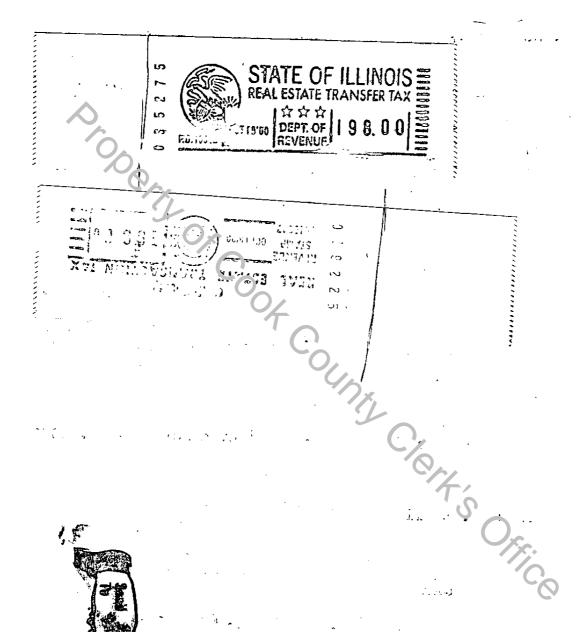
| | (The Above Space For Recorder's Use Only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| village | of Arlington Heights County |
| Or ulo | State of 1111nois |
| for and in consideration of Ten | DOLLARS, to LTB Properties, Inc., AN Illinois Corporation |
| in hand paid, CONVEY and WARRANT | to LTB Properties, Inc., PA |
| OF 1624 E. Crabtiee, Lithus Ten | <i></i> |
| j.op | IN ES AND ADDRESS OF GRANTEES) |
| as husband and wife, not as Joint Tenants with | rights of survivorship, nor as Tenants in Common, but as TENANTS Real Estate situated in the County of Cook Cook |
| | |
| | LA CHARANT HIMMIE T III MA V.C. AINIJ III JUJUJ BAIG DIGIMOO OF MACCANIA |
| TO: General taxes for and subs | A COMPANY OF THE PARTY OF THE P |
| TO: General taxes for and subs | equent years and |
| | 124-026 |
| Permanent Index Number (PIN): 03-33- | 124-020 Hoights II 60004 |
| Address(es) of Real Estate: 214 S. Phe | 1ps Ave., Arlington Heights, Il. 60004 |
| X Digl | (SEAL) |
| PRINT OR Patrick J. Schlimme | <u>r</u> |
| TYPE NAME(S) BELOW SIGNATURE(S) | (SEAL)(SEAL) |
| Siderionald | |
| State of Illinois, County of Cook | ss. I, the undersigned, a Notary Public in and for |
| said Co | ounty, in the State aforesaid, DO HEREBY CERTIFY that .ck J. Schlimmer, a bachelor |
| *OFFICIAL SEAL" { | |
| | ally known to me to be the same person whose name bed to the foregoing instrument, appeared before me this day in person, |
| and the second s | les world and that he signed, sealed and derivered the bard |
| | tent as free and voluntary act. Ior the uses and purposes |
| IMPRESS SEAL HERE therein | set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seal, this | /3 / day of January 200/ 19X01 |
| Commission expires 10.09.2001 | NOTARY PUBLIC Chicago TI |
| This instrument was prepared by Ron A. | Cohen 30 N. LaSalle St., 3400, Chicago, Il. |
| *If Grantor is also Grantee you may wish to strike Release ar | |
| • | SEE REVERSE SIDE ► |
| PAGE 1 | |

| Legal I | lescription |
|---------|-------------|
|---------|-------------|

| of premises commonly known as | s214 | s. | Phelps | Ave. |
|-------------------------------|------|----|--------|------|

Arlington Heights, Il. 60004

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF





SEND SUBSEQUENT TAX BILLS TO:

| 1 | Gregory A. MacDonald, Esq. | |
|----------|-------------------------------------|-----|
| MAIL TO: | (Name) 2300 Barrington Rd., #220 | _ |
| | (Address) | _ |
| | Hoffman Estates, Il. 60195 | |
| | (City, State and Zip) | _ ' |

| LTE | Properties, Inc. | |
|-----|-----------------------|--|
| , | (Name) | |
| | (Address) | |
| | (City, State and Zip) | |

OR

RECORDER'S OFFICE BOX NO.

PAGE A 7

.RightFAX

1/3/01 11:28 PAGE 5/7 RightFAX

UNOFFICIAL COPM16444 Page 3 of 3

First American Title Insurance Company 30 N. Lasalle Street, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: AC9705985

Legal Description:

Lot 32 in Block 3 in Stoltzner's Greenview Estates, being a subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 33, 1 ewnship 42 North, Range 11, East of the Third Principal Meridian, Cook County, Illinois, according to the Piat in 3reof registered in the Office of the Registrar of Titles of Cook County, Illinois, March 17, 1955, as Document Number 1581803, in Cook County, Illinois.