FOR VALUE RECEIVED. FIFTH THIRD MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263-1000

HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO ((WITHOUT RECOURSE) PAY TO THE ORDER OF)



COUNTRYWIDE HOME LOANS, INC.

PAYMENT PROCESSING SV36, VAN NUYS, CA 91410

THAT CERTAIN MORTGAGE DATED SEPTEMBER 15, 2000 EXECUTED BY

0010116521

9164/0189 05 001 Page 1 of

2001-02-13 15:43:43

Cook County Recorder

43.50

ROBERT A. EVANS	KELLY L. EVANS		
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORD IN MORTGAGE RECORD	DER OF	COOK COUNTY,	STATE OF ILLINOIS,
IN WITNESS WHEREOF, FIFT: THIRD MORTGAGE COMPANY HAS CAUSED THIS INSTRUME IT TO BE EXECUTED BY ITS DULY AUTI	HORIZED O	FFICER THIS 15TH DAY	OF SEPTEMBER, 2000
WITNESSED BY:	BY:	1 km 2 g	2 .
Commission		Ú ,	10116520

INDIANA COUNTY OF THE STATE:

BE IT REMEMBERED, THAT ON THIS 15TH DAY OF SEPTEMBER, 2000 BEFORE ME, THE SUBSCRIBED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN STATE PERSONALLY APPEARED

, OF

JOHN E RIVERA VICE-PRESIDENT

FIFTH THIRD MORTGAGE COMPANY

THE CORPORATION WHOSE NAME IS SUBSCRIBED TO AND WHICH EXECUTED THE FOREGOING INSTRUMENT, AND FOR THEMSELVES AND SUCH OFFICERS RESPECTIVELY, AND FOR AND ON BEHALF OF SAID CORPORATION, ACKNOWLEDGED THE SIGNING AND EXECUTION OF SAID INSTRUMENT; AND THAT THE SIGNING AND EXECUTION OF SAID INSTRUMENT 13 THEIR FREE AND VOLUNTARY ACT AND DEED, THEIR FREE ACT AND DEED AS SUCH OFFICERS RESPECTIVELY, AND THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES IN SAID INSTRUMENT MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL ON THE DAY AND YEAR LAST AFORESAID.

PN.T.N.

10:

THIS INSTRUMENT PREPARED BY: FIFTH THIRD MORTGAGE COMPANY

Mary C. Klapp, Notary Publice County of Residence: Porter Commission Expires: 11/16/06

Marriville.

BARE (2/00)

EXHIBIT A LEGAL DESCRIPTION OF SUBJECT PROPERTY

The legal description for the property located at: 1313 GORDON AVENUE

1313 GORDON AVENUE CALUMET CITY, IL 60409

is as follows:

LOT 4 IN BLOCK S IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN BARRETT'S FOREST VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

30 20 110, 004 County Clark's Office

I OAN NUMBER	4733812	

BADE (12/98)