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RELEASE DEED (ILLINOIS)

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10-1904/4/2TIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED-WITH-THE-RECORDER-OF-DEEDS-OR-THE-REGISTRAR-OF TITLES-IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B'	Y THESE PRI	ESENTS, THA	T <u>SOU</u>	TH CENTRAL BANK	
of the County of <u>Cook</u>	and State of _	<u>.u:</u> ,v:is	, for and in cons	sideration of one dollar, and	1 for other
good and valuable considerate claim unto	tions, the receipt w	hereof is hereb / ac	4	ereby remise, release, conv	ey and quit-
	32	231 S. 52 ND CT. C	CICEKC, 'L 60804		
		(NAME AND ADDRI	ESS)		
heirs, legal representatives an	nd assigns, all the	right, title, interest,	claim or dema id w	natsoever THEY may hav	e acquired in
through, or by a certain	MORTGAGE	, bearing date the	_26_ day of^	<u>RCH</u> , 1999 and	recorded in
the Recorder's Office of	COOK	Co	ounty, in the State of	ILLINOIS	, as
Document Number	9939	96803	, to the pr	emises therein described, si	ituated in the
County of COOK	, State of	ILLINOIS .	as follows, to wit:	$O_{\mathcal{K}_{\alpha}}$	
LOT 33 IN BLOCK 1 IN G IN THOMAS F. BALWIN' EAST OF THE THIRD PRI	S SUBDIVISION	OF THE NW 1/4.	OF SECTION 33, T		
together with all the appurter	nances and privileg	ges thereunto belon	ging or appertaining		
Permanent Real Estate Index	Number(s):	16-33-114-016		100	
Address(es) of premises:	3231 S. 52 ^{NE}	CT. CICERO, I	L 60804		
WITNESS	hands this 16	day of	January		
	_	791	(M)		(SEAL)
		Ju	u gen		

UNOFFICIAL COPY

STATE OF ILLINOIS	·]				
COUNTY OF <u>COOK</u> .	ss.				
I,	Wendy Wong	a notary public in			
and for the said County, in the State af	oresaid, DO HEREBY CERTIFY thatTodd	E. Grayson Executive Vice President			
& Steven Zielke Assistant Vice Presid	lent " I have a length of that a length of the length of t				
	personally known to me	to be the same person(s) whose name(s)			
sealed and delivered the Sava instrumer	at as their free and voluntary act, for the uses a	and purposes therein set forth.			
. GIVEN under my ha	nd and official seal this 16 day of	January , 2001.			
"OFFICIA WENDY NOTARY PUBLIC, MY COMMISSION	WON 5 STATE OF ILLI' 10 IS	Jendywo-g Jerary Public ires 05-21-01			
This instrument was prepared	by SOUTH CENTRAL BANK - ATTN:	VERONICA HERRERA			
THE MASHER MEST THE WAY BOND	(NA. (T)				
and the second s	525 WEST ROUSEVEL RD., CHIC	CAGO, IL 60607			
	(ADDRESS)	TO CALL HOLL OF A MERCANDING			
		CA CO			
Brokers Title Insurance Co.					
	1111-W-22nd-Street				

Suite C-10

Oakbrook, IL 60523