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2001-02-13 10:34:54

Cook County Recorder



This form was prepared by Michael H. Patterson, Attorney, address:
1111 West Arkansas Lane, Arlington, TX 76013-6325 , tel. no: (817) 461-5500
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 8214 Westchester Drive, Suite 550, Pallas, Texas 75225
, does hereby grant, sell, assign, transfer and convey, unto
Homeside Lending, Inc. organized and existing under the laws of
(herein "Assignee"), whose address is 3333 N. Mayfair Road, #306, Milwaukee, WI 53222
, a certain Mortgage dated August 31, 2010, made
Jose Silvestri married to Marcela Silvestri
and executed by, to and in favor
of Community Mortgage Corporation upon the following described property situated in
Cook County, State of Illinois :
Unit 2C, 717 Killarney Court of Lakewood Condominiums as delirerted on Plat of Survey of a Part of Lot
1613 in Section 2, Weathersfield, Unit 16, being a subdivision in the Northwest 1/4 of Section 27, Township
41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey
is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust
Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1979, and known as Trust No. 46656, Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as
Document No. 25252295, as amended from time to time, together with a percentage of the common elements
appurtenant to said unit as set forth in said Declaration as amended from time to vine, which percentage
shall automatically change in accordance with amended Declarations as same are filed of .ecord pursuant to
said Declaration, and together with additional Common Elements as such amended Declarations are filed of
Description of the properties of fourth in guide. DIN: 07.27.102.020.1341
0010116755
3313113100
such Mortgage having been given to secure payment of
Eighty One Thousand and 00/100
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No, at page (or as
No of the Records of Cook County, State of
Illinois , together with the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

with with the same

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

on August 31, 2000	ed Assignor has executed this Assignment of Mortgage
	Malone Mortgage Comapny America, Ltd.
Shelly Witness (Print Name) Brasweii	(Assignor)
Lamie ('. Kearls Feares)	(Signature)
Jamantha Q. Seechy	(Print Name & Title) Sharr an Baum, Vice President of Malone Mortgage
/Samantha A. Newby, Vice President Attest (Print Name)	Company, General Partner
Theor (Time Island)	
•	C
	Clarks
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Seal: THE STATE OF EXAS X COUNTY OF DALAS X	O _E
Before me, this 315T day of Augrersonally appeared	, 2020, the undersigned authority on this day
Albarman Baum, Vice President of Malone M	Mortgage Comapny, General Partner, a corporation,
known to me to be the person whose name is sub	scribed to the foregoing instrument, and acknowledged to oses and consideration therein expressed, in the capacity
Therein stated and as the act and deed of said co	rporation.
GIVEN UNDER MY HAND AND SEAL O	F OFFICE, this 3 ST day of August, 2000
	Willy What
PREPARED BY:	Notary Public - State of
RETURN TO:	Printed Name of Notary:
Malone Mortgage Company America, Ltd. 8214 Westchester Drive, Suite 650	My Commission Expires: 9-15-03
Dallas, TX 75225	177
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Property of County Clerk's Office