

UNOFFICIAL COPY

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2001-02-13 09:45:41
Cook County Recorder 25.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001507673806

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicholas J. Crifase And Beverly J. Crifase, his Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 1998, and recorded on October 29, 1998, in Document CG 98-974998 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

P.I.N. 12321230250000 **** SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 220 E LYNDALE AVE, NORTHLAKE, IL, 60164-0000

Witness my hand and seal January, 16, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President



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P3
5-
M-1
JHC

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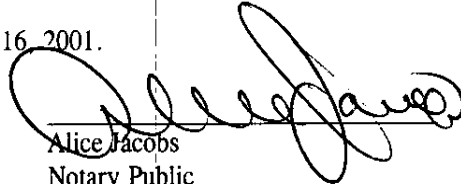
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Property of Cook County Clerk's Office

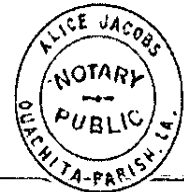
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 16, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Sheila Price
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507673806
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



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Property of Cook County

LOT 33 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 11, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM, 7 ACRES OF THE LAND IN THE SOUTHWEST CORNER OF SAID 1/4 SECTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT P, THE CENTER LINE OF THE INTERSECTION OF LYNDALE AVENUE AND ROY AVENUE EXTENDED; THENCE SOUTH 557.15 FEET ALONG THE CENTER LINE OF ROY AVENUE, THENCE EAST 549.10 FEET ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE NORTH 557.15 FEET PARALLEL TO THE CENTER OF ROY AVENUE; THENCE WEST 549.10 FEET PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.