

# UNOFFICIAL COPY

0010117044

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9167/0014 11 001 Page 1 of 3  
2001-02-13 13:50:02  
Cook County Recorder 25.50



9753683  
SANG KYUN PARK

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
SANG KYUN PARK HERRI C PARK, HIS WIFE

to MASTER MORTGAGE CORPORATION

dated August 9th, 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 187,120.00 ), and recorded in Mortgage Record 5323, page 0024,

and or Instrument # 00615368, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 0 / 0 14-30-116-010

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_,

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By *Kim Messer*  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

*Handwritten initials and numbers: 54, P-3, 11-7, JHK*

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SANG KYUN PARK

1

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_, personally appeared KIM MESSER and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Kasie A. Kirkpatrick*

Notary Public  
KASIE A KIRKPATRICK



KASIE A. KIRKPATRICK  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 14, 2004

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Loan No. 9753683  
SANG KYUN PARK

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## LEGAL DESCRIPTION

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2911 NORTH WESTERN AVENUE, #504, CHICAGO, ILLINOIS 60618

PARCEL 1: UNIT 504 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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