THE PROPERTY OF	<b>NO</b> F	FFICI	$A \cup A \cup A \cup A$	<b>POSY1711</b> 870032 76 001 Page	1 of . 3
Joint Tenasty line (S) state	utory			001-02-13 k County Recorder	12:09:12 25.50
	<i>₩</i> ,97H			i i i i i i i i i i i i i i i i i i i	•     <b>                                 </b>
MAIL TO THREEL YOUN MICHIGAN	TREES.	•	•	. 001	
1500, Chicago -	IL Gobil				
NAME & ADDRESS OF TAXPAY					
RONAL Klopack					
1623 N. Lilac Turn	nce				
belingen His De	60003		RECORD	ER'S STAMP	
THE GRANTOR (S) Warr	en Morte	nson, marr	ied to Lois i	Mortenson,	
	atine	County of	Cook	State of <u>11</u>	<del></del> -
for and in consideration of	Te		0 (\$10.00)		DOLLARS
and other good and valuable considerable CONVEY AND WARRANT to	eracions in na	กน paw, Ronald	Klopack and	Joann C. Kl	opack
his wife	Ox				
	4359 V	. Mullican		•	
of the city of not in Tenancy in Common, but in	Chicago	Carety of	Cook		Illinois
legal des	cription	attached	herato and i	ncorporated	herein
and cove easement	enants, c s of rec	onditions, ord.	` <u> </u>	s, and	
NOTE: If addition hereby releasing and waiving all rig TO HAVE AND TO HOLD said p	ghts under and remises not in	d by virtue of the tenancy in con	ոլը 	ition Laws of the S	late of Illinois.
Permanent Index Number(s)		02-22-201-			
Property Address:	214 W.	Johnson,	Palatine, IL		
	day of	January		<u> </u>	
DATED this 31st					(SEAL)
DATED this 31st	· ·	(SEAL) _			•
7/	:	(SEAL) - 			
Warren Mortenso		(SEAL) - (SEAL)			(SEAL)
Warren Mortenso					(SEAL)

## UNOFFICIAL COPY117114

STATE OF ILLINOIS County of Cook  State Of ILLINOIS County of Cook		
•	with the state of the state of the	
I, the undersigned, a Notary Public in and for said Cou	inty, in the State aforesaid, DO HEREBY CERT	IFY '
THAT Warren Mortenson		<u> </u>
personally known to me to be the same person(s) v	whose name(s) is large subscribed to the forego	oing
instrument, appeared before me this day in person,	and acknowledged that he sign	ned,
sealed and delivered the said instrument as his	free and voluntary act, for the uses and purpo	ses
therein set forth, including the release and waiver of the		
Given under my hand and notarial seal, this 3/	day of January 2001	
		-
	mue (M)	
My commission expires on	Notary Pul	blic
,	MEANUAL	
Ox		
OFFICIAL SEAL Anne Williams Anne State of Illinois		
OFFICIAL Anne Williams Anne Williams Notary Public, State of Illinois Ny Commission Expires 11/14/04 My Commission Expires		
My Commission	COUNTY - ILLINOIS TRANSFER STAMP	S
IMPRESS SEAL HERE EX	TAMPE I BIDED DECLINATION OF DATE AND A DECL	_
INITIOSS SEAL PIERE	EMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE	
NAME AND ADDRESS OF PREPARER: TR	ANSFER ACT	
Rinker & Associates, Ltd. DA	TE:	
1110 Lake Cook Road #292	var Sallar and Sallar	
Buffalo Grove, IL 60089	yer, Seller or Representative	
44.00	$\tau_{c}$	
** This conveyance must contain the name and address of	of the Grantee for tax billing purposes: (Chap. 55	5
ILCS 5/3-5020) and name and address of the person prep	paring the instrument: (Chap. 35 ILCS 5/3-5022).	1
STATE OF ILLINOIS - REAL ESTATE		
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HB.11.01 E 0009500	J   R     Sint A	•
B 00095.00	nt Tena Warre	,
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  #P326652	AKRA It Tenanc I Warren Ronald Joann (	}
	rey Illin FROM FROM FROM Klop	. 1
COOK COUNTY REAL ESTATE	Joint Tenancy Illinois Statutory  FROM Warren Mortenson  TO Ronald Klopack &  Joann C. Klopack	
FEB.11.01 FEB.11.01	Ilinois S  Ilinois S  M  Ortens  Opack  Klopa	
FBB.11.01   B 00047.50	State	
# FP326665		
REVENUE STAND		
/		

LEGAL DESCRIPTION

UNIT 214 AS RELATED TO:

THE WEST 42.33 FEET AS MEASURED ON THE NORTH LINE THEREOF AND THE EAST 18.50 FEET OF THE WEST 60.83 FEET AS MEASURED ON THE NORTH LINE THEREOF AND THE EAST 18.50 OF THE WEST 79.33 FEET AS MEASURED ON THE NORTH LINE THEREOF AND THAT PART LYING EAST OF THE WEST 79.33 FEET AS MEASURED ON THE NORTH LINE THEREOF OF A TRACT DESCRIBED AS LOT 6 (EXCEPT THE EAST 29 FEET THEREOF) ALL OF LOT 5 AND THE EAST 11 FEET OF LOT 4 IN BLOCK 8 IN R. HOUSTON JR., AND SONS GLEN-TYAN MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RAIGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-22-201-040

14 W. Cooperate Cooperate Office COMMONLY KNOWN AS: 214 W. JOHNSON, PALATINE, IL 60067