UN	OFFICIAL COPY
NAME: KING, Carol	
Loan# 000004030980	
·	0010117288
	9159/0120 49 001 Page 1 of 2
ASSIGNMENT OF	2001-02-13 13:11:08
MORTGAGE	Cook County Recorder 23.00
For and in consideration of Ten	11112 W 1811 1 BE 1116 11 180 W 116 181
Dollars (\$10.00) and other value	
received, TMS Mortgage Inc., A	
New Jersey Corporation does	
hereby assign, transfer, convey	·
without warranties and without	
recourse; set over and deliver to	
The Bank of New York As	
Trustee Under the Pooling and	<u> </u>
Servicing Agreement Dated as of	
	ter called the Assignee its successors and assigns, the following
described mortgage:	
D 4: 140 4000	Amount of Debt: \$162,000.00
Date: March 13, 1998	
Mortgagor: <u>Carol King, a single womar</u> Mortgagee: <u>TMS Mortgage Inc., a Ne</u>	w Jersey Corporation
With the same of t	
Recorded on March 23, 1998	as Document # 98224119
In the Office of the Recorder/Registra	r of Deeds, Cook County, Illinois, and described as follows:
!	
LOT 15 (EXCEPT THE NO	RTH 20 FEET) AND THE NORTH 25 FEET OF LOT 16 IN
CATALPA GROVE SUBDIVI	SION OF BLOCK 2 IN CHASE AND PITNER'S ADDITION TO
EVANSTON IN THE SOUTH	WEST 14 OF THE SOUTHEAST 14 OF SECTION 13, TOWNSHIP
	TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	· · · · ·
Permanent Real Estate Tax N	umber: 10-13-426-015-0000
Commonly known as: 1315 F	Darrow Avenue, Evanston, IL 60201
Together with all rights and interest in	n the same and the premises therein described and the note or
obligation thereby secured.	
To have and to Hold the same unto the	ne Assignee, its successors and assigns forever.
·	igned on .20 , has
IN WITNESS WHEREOF, the unders	alf of TMS Mortgage Inc., a New Jersey Corporation
set their hand and seal for and on ben	all of Time Mortgage life., a New Jersey Corporation
(CORPORATE SEAL)	TMS MORTGAGE INC., A NEW JERSEY CORPORATION
(OOM OIVITE CENE)	
ATTEST:	
Prinda Dempsey	By: Xhuhun
Control Secretary	Title: ASSISTANT Vice-President
	and for DURL County, State of, does
The Undersigned, a Natary Public in a	and for the many country, state of the state

The Undersigned, a Netary Public in and for hereby certify that

UNOFFI	CIAL COPY	
<u>hennellellm</u>		e-President and
and personally acknowledged that they are duly authat they are informed as to the contents, signed Mortgage as their free and voluntary act.	New Jersey Corporation appeared be thorized to execute this Assignment of sealed and delivered the foregoing	of Mortgage, and
	2 day of A	, 20 \mathcal{O} (
Given under my hand and notarial seal this	day of Oll	, 200
(Notary Seal)	M ot ąry Public , ∧	
	Hotely Figure	iOA 🔿 :
Dropared by & DETUEN TO	CXWW 194	Kelle)
Prepared by & RETUGN TO: Pierce & Associates, P.C.	Ora 12/10/1	2)
18 South Michigan Avenue Suite 1200		~/~G.,;;/
Chicago, IL 60603		, Ģ
PB#00-4392 Attention: Lily	`.	
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