

UNOFFICIAL COPY 0010117526

9156/0175 89 001 Page 1 of 3
2001-02-13 15:10:04
Cook County Recorder 25.50



0010117526

Loan No. 152031-1
PIF: 1/19/01
ILLINOIS
RELEASE DEED



Prepared by: JOSELYN WILLIAMS
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: DAVID LANCHAMER

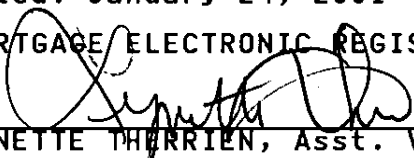
Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 98738201, BK# 9447, PG# 0168, DOT DATE 8/12/98

Address of Property: 6031 S Mcvicker
Chicago IL 60638

Tax ID No.: 19-17-316-011
Dated: January 24, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


LYNETTE THERRIEN, Asst. Vice President

State of Illinois
County of Dupage

MIN # 15203114
888-679-MERS



On January 24, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 24, 2001.

Priscilla Burrell

Notary Public/Commission Expires:

When recorded, please return to: David Langhamer
6031 S Mcvicker
Chicago

IL505/JAW

IL 60638



COOK County Clerk's Office

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 30 IN BLOCK 1 IN CENTRAL ADDITION TO CLEARING IN
THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LG501

JAW