

RELEASE DIED

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2001-02-13 14:13:39

Cook County Recorder 23.00



0010117684

Mail To:

CHANDRASEKHAR TALLURI
8943 MARION AVE
MORTON GROVE
IL 60053-2070

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17484593

020070150 JCT1

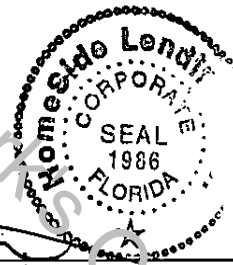
Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
CHANDRASEKHAR TALLURI &
MADHAVI L TALLURI HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 22ND, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93340557,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

2 JCT

Property known as: 8943 MARION W, MORTON GROVE IL 60053
Permanent Index Number(s): 1018325015
Executed on January 31, 2001

HomeSide Lending, Inc.



By *Nancy Staton*
NANCY STATON, ASST. VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on January 31, 2001
by NANCY STATON, ASST. VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

T. Whitfield
Notary Public
T Whitfield
Notary Public, State of Texas
My Commission Expires
SEPTEMBER 01 2004

Paid in Full: 00-12-04
Requested by: TRUDY WHITFIELD
MIN No.:
WHITT 4771-05DEC00

Inv.Pool L08-014
PFIL - 110900TG

BOX 333-CTT

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EXHIBIT "A"

LOT 24 IN BLOCK 2 IN F. J. BURR'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 511.98 FEET THEREOF) IN FINK AND OTHER'S SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF THE NORTH BRANCH OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS WEST OF THE NORTH BRANCH OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010117684

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