

WARRANTY DEED

2/9

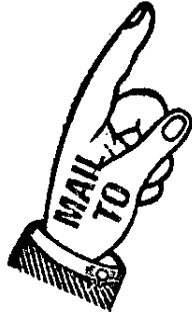
131-759796 5790

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



0010117623

Lisa Curcio
161 N Clark
Ste 2550
Chicago IL
60601
~~KOKOSZKA & JANCZUR~~
~~ATTORNEYS AT LAW~~
~~7240 ARGUS DRIVE~~
~~ROCKFORD, IL 61107~~



THIS INDENTURE, made and entered into this 31 day of ~~DECEMBER~~ ^{January}, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and RICHARD GASTON, SEVERITY, 1713 PIERCE AVE., CHICAGO, IL 60622, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3930 W. MONROE ST., CHICAGO, IL 60644, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

134553
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Handwritten signature]
Alan Clayton

Secretary of Housing and Urban Development

By: *Jesse Hertzstein*

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

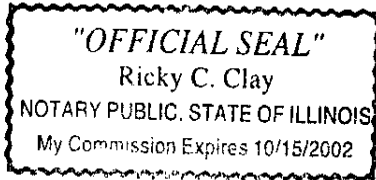
**“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

1/31 KCH
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1-31-, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1/31 day of ~~FEBRUARY~~, 2001.



[Handwritten signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:
Lisa R Curcio
161 N. Clark, Ste 2550
Chicago IL 60601

UNOFFICIAL COPY

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THE EAST 9 FEET 5 INCHES OF LOT 35 AND WEST 19.08 FEET OF LOT 36 IN BLOCK 2 IN LAMBERT TREE'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-14-100-022

C/K/A 3936 WEST MONROE STREET, CHICAGO, IL 60644

Property of Cook County Clerk's Office