## UNOFFICIAL COPY

1502434-iL.

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305 CHICAGO, IL 60610-4011

RECORD AND RETURN TO: CitiFinancial Mortgage Company P.O. Box 271329 .... ET 33688-1329



9156/0178 89 001 Page 1 of 2001-02-13 15:20:09

Cook County Recorder

23.50

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1 ampa, FL 33000-1327	
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ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to me moltage Co dba imal. F	INA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 21, 1997 executed by CATHY A. DIVITO	,
to CARLYLE FUNDING CORPORATION	
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and w	nose
principal place of business is 351 WEST HUBFARI STREET, SUITE 305, CHICAGO, ILLINOIS 60610-4011 and recorded in Book/Volume No. , page(s) , as Document 97896674	
No. COOK County Records, Sine of ILLINOIS described hereinafter as follows:	)ws:
SEE SCHEDULE A * RECORDED ON 11-25-97	
46	
COMMONLY KNOWN AS: 608 HANOVER COURT	
SCHAUMBURG, ILLINOIS 60194 07-23-101-027-1121	
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0,	
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest	hae

TOGETHER with the note, or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State/

aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this Notary Public My Commission Expires

CAN	CLYCE FURRING	COM
By:	it J. En	
Title:	RICK J. LEVINSON	
By:		
Title:		
Witness:		

OFFICIAL SEAL MY FILE STEEL FOR STEEL UNOFFICIAL COPY

Property of County Clark's Office

FIRSTON STANDS

## UNOFFICIAL COPYTU7126744

UNIT NO. 1-8-21-R-V1 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE, BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A'ITACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27249938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK Or Coot County Clerk's Office COUNTY, ILLINOIS.

07-23-101-027-1121