

UNOFFICIAL COPY

0010118059

925/0163 02 001 Page 1 of 2
2001-02-13 16:19:09
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-253-762



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **FELICIANO SALDANA & JUSTA SALDANA** to **LL FUNDING CORP.** bearing the date 08/12/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98748572

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1826 N TALMAN AVE
CHICAGO, IL 60647 pin#13-36-411-036

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 11/14/00

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: *Steven L. Weber*
Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 11/14/00 by Steven L. Weber the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Sue Ann Dick
Sue Ann Dick Notary Public/Commis expires 09/19/2001

PRVRL HA 541HA



SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001

*Sue
P2
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11/4
BKE*

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EXHIBIT 'A' . . .

3-253-762

10118059

LOT 4 IN THE SUBDIVISION OF LOT 8 IN BLOCK 4 IN BORDEN'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
39 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office