

UNOFFICIAL COPY

0010118088

Loan #: 99-12101

9/28/01 38 001 Page 1 of 1

Prepared By: MAIL to:

2001-02-13 17:03:10

Cook County Recorder 23.50

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.

ELK GROVE VILLAGE, IL 60007

01010496

Prepared by:
When Recorded Mail To:



0010118088

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

FILE # 01010496

P.I.N # 20-07-222-008

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-12101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2001 executed by VIRGINIA JAQUEZ, WIDOWED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 35 IN BLOCK 47 IN THE CHICAGO UNIVERSITY SUBDIVISION, IN SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-07-222-008

0010118087

P.I.N.: 20-07-222-008

Commonly known as: 4937 SOUTH PAULINA, CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JANUARY 31, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: LAKESHORE TITLE AGENCY
Its: ATTORNEY IN FACT

[Signature]

Witness:

Notary Public *[Signature]*

COOK County,

My commission Expires:

OFFICIAL SEAL
S. BREDESON
PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6-16-2001