



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Full Satisfaction  
And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 00070458  
UNITED STATES OF AMERICA

a corporation existing under the laws of the  
8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHARD A. ENGLAND AND CYNTHIA I. ENGLAND, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of JANUARY, A.D. 19 98, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 8110068, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

SEE REVERSE

P.I.N. 24-17-201-127-1008

PROPERTY ADDRESS:  
10408 S. Circle Drive Unit 108  
Oak Lawn IL. 60453

situated in the City of Oak Lawn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

TICOR TITLE 461719

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 5th day of February A.D., 19/2001

ATTEST:

Richard Taylor
ASSISTANT Secretary

By Paul Zogas
President

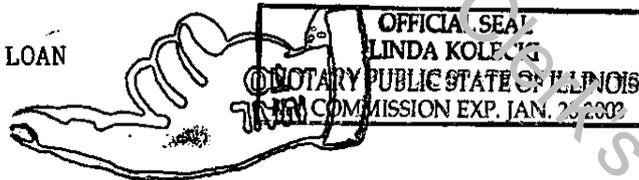
STATE OF ILLINOIS
COUNTY OF COOK
I, LINDA KOLECKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of FEBRUARY, A.D. 192001

THIS INSTRUMENT WAS PREPARED BY: Linda Kolecki Notary Public

AND MAIL TO:
LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN
8929 S. Harlem Ave.
Bridgeview, IL 60455



PARCEL 1: UNIT NO. 108 IN LAWNCASTLE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 177.50 FEET OF THE EAST 289.50 FEET OF THE SOUTH 75.00 FEET OF THE NORTH 98.00 FEET OF LOT 1 IN LAKE LOUISE APARTMENTS THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86160703, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT 86160702.