UNOFFICIAL COMPANY 18266

2001-02-14 10:54:00

Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

CITIMORTGAGE, INC

P.O. BOX 790102 ST. LOUIS, MO 63172-0102 CMI ACCOUNT #221427C5710222 PREPARED BY: TAKISHA LOWARD WHEN RECORDED, RETURN TO:

MARK D STEFFE

2822 SOUTHPORT N

CHICAGO IL 606570000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION OKGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE NAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARK D STEFFE AD JULIETTE M STEFFE, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CIAIA OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MONTGAGE DEED BEARING THE DATE OF 03-28-97, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97221555 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-29-129-020-0000 (COMMONLY KNOWN AS: 2822 NORTH SOUTHPORT AVE CHICAGO IL 60657

31)

22142705710222

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

ORTGAGE S'COL CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY M. TATLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTAR! PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., A TORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

ELAWATHINI

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/12/2000.

BKNICELY

Notary Public - Notary Seal STATE OF MISSOURL

ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 4,2003 PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILE! WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

LOT 2 IN J. P. ALTGELD'S SUBDIVISION OF THE EAST 3.1 ACRES OF BLOCK 3 IN WILLIAM LILL AND DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TODO COOK COUNTY CLOKES OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-129-020-0000

DPS 049