

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

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2001-02-14 09:34:57
Cook County Recorder 15.50

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

Bright Electrical Supply Co.,
an Illinois corporation

vs.

Rouse-Randhurst Shopping Center, Inc., a
Maryland corporation and Montgomery Ward & Co., Inc.

(The Above Space For Recorder's Use Only)



THE CLAIMANT(s) Bright Electrical Supply Co.
of the City of Chicago County of Cook State of Illinois

hereby file (s) a Claim for Lien against Rouse-Randhurst Shopping Center Inc., a Maryland corporation, Owner
of Cook County, of the State of Illinois, and state (s);

THAT on the 25th day of October, 2000,
Rouse-Randhurst Shopping Center, Inc., a Maryland corporation was the owner of the following described land, to wit:
See Legal Description Attached hereto and
incorporated herein as Exhibit A

in Section 27, Township 42 North, Range 11, County of Cook
State of Illinois.

Permanent Index Number (PIN): 03-27-401-263
THAT on/the 25th day of October, 2000 the
Claimant made a contract (1) with Montgomery Ward & Co., Inc., the Owner's Tenant, which was authorized and
permitted by said Owner to make said contract to furnish electrical materials and supplies to be installed at Tenant's
location at the Randhurst Shopping Center at 999 North Elmhurst Road, Mt. Prospect, Illinois 60056 ("Job Site").

for the building (3) at the Job Site for the sum of
\$ 4,143.11 and on the 8th day of November, 2000
completed thereunder (4) delivery of all electrical supplies and materials to Wards
location at the Job Site.

- (1) If contract made with other than the owner, erase "said owner" and name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof marked Exhibit _____ as the case may be.

~~*THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____, 2000.~~

THAT said owner is not entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$4,143.11 for which, with interest, the Claimant _____ claims a lien on said land and improvements.

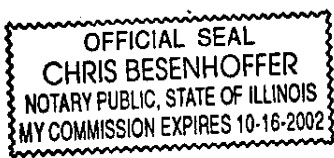
BRIGHT ELECTRICAL SUPPLY CO.
By _____
David Borovsky, President

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

THE AFFIANT David Borovsky

being first duly sworn on oath deposes and says, that he is President of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 13 day of February, A.D. 2000



Chris Besenhoffer
Notary Public

Mail To

This instrument prepared by:

Name David B. Pogrund/Stone, Pogrund & Korey
Address 221 North LaSalle St., Suite 3200
City/State/Zip Chicago, Illinois 60601

Name David B. Pogrund/Stone, Pogrund & Korey
Address 221 North LaSalle St., Suite 3200
City/State/Zip Chicago, Illinois 60601

Property of

1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOTS ONE AND TWO IN RANDHURST CENTER RESUBDIVISION-NO.1, BEING A RESUBDIVISION OF LOT ONE IN RANDHURST CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RANDHURST CENTER RESUBDIVISION-NO.1, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 87408581 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NO. 3637429.

LESS AND EXCEPTING FROM SAID LOT ONE THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A 100 FOOT STRIP CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED MAY 6, 1941 AS DOCUMENT 12674702 AND FILED MAY 5, 1941 AS DOCUMENT 1R-895623) DESCRIBED AS FOLLOWING: BEGINNING AT THE SOUTH WEST CORNER OF THE SOUTH EAST QUARTER OF SAID SECTION 27; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTH EAST QUARTER 259.99 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27 SECONDS EAST 50.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF ELMHURST ROAD AS DEDICATED PER PLAT RECORDED SEPTEMBER 24, 1928 AS DOCUMENT 10155704, IN SAID COUNTY; THENCE SOUTH 34 DEGREES 48 MINUTES 52 SECONDS EAST 99.76 FEET; THENCE SOUTH 45 DEGREES 31 MINUTES 35 SECONDS EAST 168.13 FEET; THENCE SOUTH 67 DEGREES 48 MINUTES 12 SECONDS EAST 74.96 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF KENSINGTON ROAD (FOUNDRY ROAD); THENCE SOUTH 00 DEGREES 10 MINUTES 27 SECONDS WEST 32.88 FEET TO THE SOUTH LINE OF THE SOUTH EAST QUARTER OF SAID SECTION 27; THENCE NORTH 89 DEGREES 49 MINUTES 33 SECONDS WEST ALONG SAID SOUTH LINE 296.28 FEET TO THE POINT OF BEGINNING.

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