UNOFFICIAL CORPORATION OF Page 1 of

2001-02-14 13:24:12

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

PAUL A. NEWMAN
JOHN I NEWMAN
9051 SOMERSET PARK #2,
ORLAND PARK, IL 60462
Loan No: 1095330



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE IROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL A NEWMAN DIVERCED AND NOT SINCE REMARRIED his/hers/JOHN I NEWMAN MARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-24-90 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 90519950, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 27-10-400-023 Tax Unit No.

Witness Our hand(s) and seals(s), this 11TH day of AUG., 2000.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

On this 11th day of August 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Jender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL) SEAL"
SUSAN C. SLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002
MY COMMISSION EXPIRES 8/31/2002



UNOFFICIAL COPY

PARCEL 1: UNIT 12 IN T. F. MANORHOMES OF SOMERSET PARK CONDOMINIUM NO. 101E, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25711995, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL

I OVER, UNDER AND THROUGH THE NORTH 27 FEET OF THE COUTH 368.51 FEET LYING NORTH OF THE NORTH LINE OF 151ST STREET, EAST OF THE ABOVE DESCRIBED PARCEL AND WEST OF THE WEST LINE OF LAKEVIEW OR VE, IN COOK COUNTY, ILLINOIS.

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