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2001-02-14 11:41:03

Cook County Recorder

43.50

0010118932

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THEST PRESENTS, THAT THEAMERICAN_GENERAL_PINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HENRY. RODRIGUEZ AND DAISY M RODRIGUEZ; #15 0 (FE
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or 5v a certain mortgage deed bearing date the day
of August A.D., 1992 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records on page as Document No. 92620342
to the premises therein described, situated in the County or cook and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and at or ney and attested by himduly acting
for said this26TH _{day} ofOCTOBER2030
JOSEPH B. KRKAPIC
_
ByAttorney-in-Fact
State of Illinois) ss COOK County) ss in and for said County in the State aforesaid, DO HEREBY
CERTIFY That
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
aid appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVENANDer my hand and seen this 26TH day of OCTOBER 2000
OFFICIAL SEAL'
My Commission expires LINDA J. LULLO LINDA J. LULLO
Notary Public, State of Illinois Andrew Public Notary Public Notary Public Notary Public Notary Public Notary Public
This instrument prepared by CRYSTAL A. KNAPP (AGENT OF AMERICAN GENERAL FINANCE)
(Name)
of 4535 W. LINCOLN HIGHWAY MATTESON, IL 60443

013-00025 (REV. 10-85) IL2511

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

	HENRY Y DA ESS 7/13 9 KENOSHA	HSY RODRIGUE WI S3142 INITIALS	2		
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM COX		Control	:

LOT 264 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-34-107-011