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7177/0085 17 001 Page 1 of 3
2001-02-14 12:36:04
Cook County Recorder 25.50



40449

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

Loan # 3413523

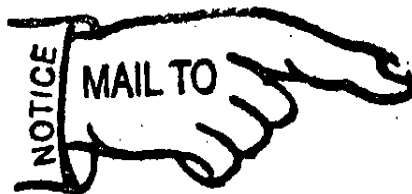
KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 1, 1999, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CB1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by HASSAN CHOGHARI to ASSURANCE MORTGAGE CORPORATION OF AMERICA, dated 9/17/98 recorded in the Official Records Book under Document No. R98-245192, Book _____, Page _____ in the County of DUPAGE, State of Illinois. The mortgage secures that note in the principal sum of 112000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in DUPAGE County, Illinois commonly known as 1420 Club Drive, Glendale Heights, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers, hereunto duly authorized the 12th day of Jan, 2001.

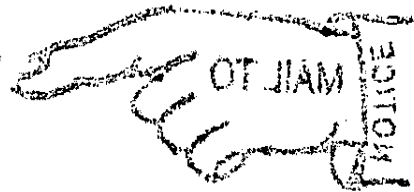
BOX 810BX855MS39



Heritage Title
5849 W. Lawrence
Chicago IL 60630

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Property of Cook County Clerk's Office



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ATTEST/WITNESS:

Donna Martinez
BY: DONNA MARTINEZ
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Kay Harris*
NAME: KAY HARRIS
TITLE: VICE PRESIDENT

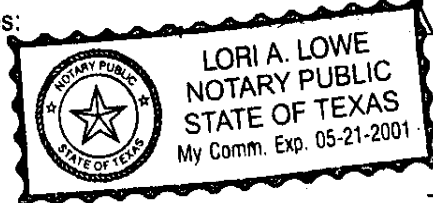
Litton 3413523//INVESTOR # 1031007162
Previous Servicer 1031007162//12/18/00

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **KAY HARRIS** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
12th day of Jan 2001

My Commission Expires:



Lori A. Lowe
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

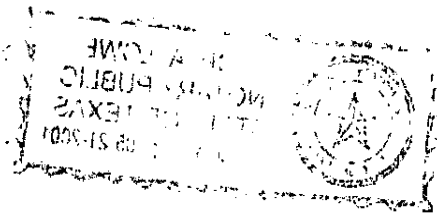
Notary's Printed Name: _____

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
5373 W. ALABAMA, STE 600
HOUSTON, TX 77056

After Recording - Data Entry Center, who is the taxpayer to whom future tax statements are to be sent:
HERITAGE TITLE COMPANY
ATTN: KORY H 40449
5849 W. LAWRENCE AVE
CHICAGO, IL 60630

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Loan No:

Date: September 16, 1998

Subject Property: 1420 CLUB DRIVE, Unit 1420
Unit 1420, GLENDALE HEIGHTS, IL 60139

PARCEL 1: UNIT 1420B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENS OF GLENDALE LAKES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER R88-130162 AND CORRECTED BY DOCUMENT NUMBER R89-002139, IN PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE INGRESS AND EGRESS OVER, AND ACROSS THE COMMON AREA AS SET FORTH IN THE DOCUMENT RECORDED AS NUMBER R88-130162, IN DUPAGE COUNTY, ILLINOIS

02-33-204-150

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