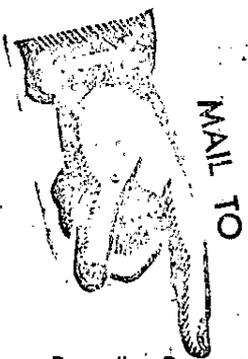


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0010119693

183/0151 27 001 Page 1 of 3  
2001-02-14 11:18:45  
Cook County Recorder 47.50

4270170 3/3



MAIL TO



Recording Requested by UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK  
ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

*[Handwritten signature]*

GIT

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20014023  
ORDER NO.: 4270170

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY  
whose address is 343 THORNALL STREET, EDISON, NJ 08837  
a certain Mortgage dated FEBRUARY 08, 2001  
TYRONE STEVERSON AND TRACEY STEVERSON, HUSBAND AND WIFE

(herein "Assignee"),

made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF.

4270170-3/3

PARCEL NO.: 20-33-218-005  
Property Address: 8113 S. PRINCETON AVE., CHICAGO, IL 60620-

0010119692

such Mortgage having been given to secure payment of  
ONE HUNDRED TEN THOUSAND ONE HUNDRED FIFTY AND NO/100 X X X X X X X X X X X X X X X X X X  
(\$ 110,150.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9808).01 Amended 8/96

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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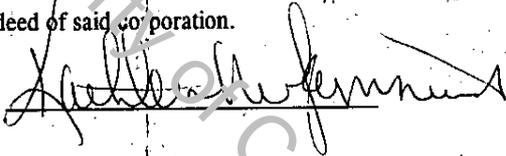
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 2-8-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_



UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0010119693

ORDER NO.: 1301 - 004270170  
ESCROW NO.: 1301 - 004270170

1

STREET ADDRESS: 8113 SOUTH PRINCETON AVENUE  
CITY: CHICAGO ZIP CODE: 60620  
TAX NUMBER: 20-33-218-005-0000

COUNTY: COOK

Exhibit "A"

## LEGAL DESCRIPTION:

LÔT 20 IN FIRST ADDITION TO HARVARD, BEING A RESUBDIVISION OF LOTS 19 TO 36 INCLUSIVE IN BLOCK 2 AND LOTS 22 TO 42 INCLUSIVE IN BLOCK 7 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office