

UNOFFICIAL COPY

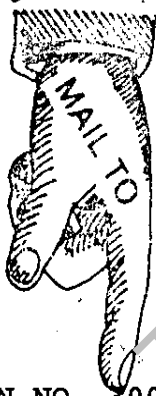
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7103/0076 27 001 Page 1 of 2

2001-02-14 09:46:04

Cook County Recorder

23.50



LOAN NO. 30000740
RECORD AND RETURN:

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 44063, JACKSONVILLE, FLORIDA 32231-4063
a certain Mortgage dated SEPTEMBER 29, 2000, made and executed by
SABAS VILLEGAS, A MARRIED MAN AND ELVIRA VILLEGAS, AN
UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

LOT FOUR HUNDRED SIXTY-TWO (462) IN D.J. KENNEDY'S PARK ADDITION IN
THE SOUTH EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Parcel ID#: 19-12-422-014-0000

Property Address: 5333 S. CAMPBELL AVENUE, CHICAGO, ILLINOIS 60632

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTEEN THOUSAND AND 00/100

(\$ 116,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

Records of

COOK

at page 0010119615 (or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0010119615

Illinois Assignment of Mortgage

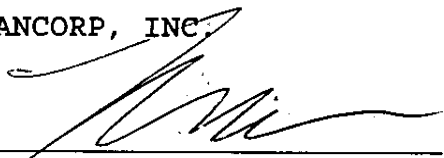
Initials: _____

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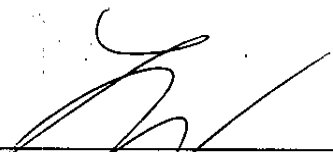
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 29, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

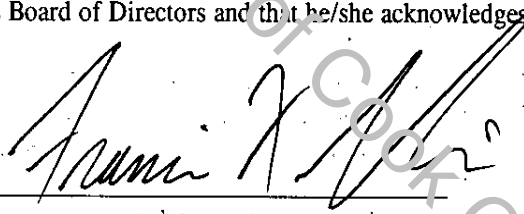


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

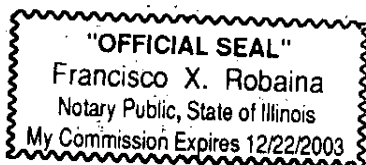
COUNTY OF COOK

On SEPTEMBER 29, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.



Notary Public

Dated this 29th day of SEPTEMBER, 2000



County Clerk's Office