UNOFFICIAL C

2001-02-14 11:53:01

Cook County Recorder

Loan #: H001341500

Name: PRECIOUS

County of: COOK

State of: IL

43.50

Record and Return to:

Cendant Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

Commit #:

ID#: 3201Q0199

Assignment of Deed of Trust or Mortgage

Know all men by these presents, that Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

US Bank National Association ND 4325 17th Ave. SW Fargo, ND 56103

That certain Processory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 10/02/2000

Amount: \$57,000.00 Executed by: SHEILA PRECIOUS

Clerks file or instrument no: 00835155

Recorded Date: 10-24-2000

Book: 6910

Volume:

Page: 0093

Address: 1525 AMMER ROAD, GLEN (IF W. ILLINOIS, 60025

Describing land therein as described in Deel of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the mone, due and to become due thereon with inter all rights accrued or to accrue under said Deed of Trust or Mongage.

Dated: 02/02/2001 Witnessed by:

Sheryl DeStefano

Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Larrel, NJ 08054

Bv:

Prepared by:

Stefame Robinson

Cendant Mortgage Corporation

3000 Leadenhall Road Mt. Laurel, NJ 08054

Barbara Halin Assistant Secretary

Andrea Vanonka

Assistant Vice President

State of New Jersey, County of Burlington

On 02/02/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Jacque Morello

Notary Public of New Jersey

My Commission Expires: 04/11/2005

Gold-Fax Message

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 HB8301752 LPA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 8 IN AMMER ROAD TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EGRESS OV.

19192 AND AS

1 PURPOSES OVER OUTLOT A AS
92069192 AND AS CREATED BY DEEL

H 04-26-203-097

D0101201. EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT A AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92069192 AND AS CREATED BY DEED RECORDED DECEMBER 21, 1993 AS DOCUMENT 03/49255

PARCEL 3:

EASEMENT FOR DECKS AND PURPOSES OVER OUTLOT A AS SET FORTH BY DECLARATION RECORDED AS DOCUMENT 92069192 AND AS CREATED BY DEED RECORDED DECEMBER 21, 1993 AS DOCUMENT 03049255.

 $0010120110_{\text{ Page}-2 \text{ of }}$

00835155