PELEACE OF MORTGAGE RUMNOF FICIAL COPPOSES 1 001 Page 1

RELEASE OF MORTGAGE BY OWNER

2194/0103 51 001 Page 1 of

2001-02-14 14:20:00

Cook County Recorder

PUBLIC

LARAS

COUNTY WHITE

23.50

0010120243

WHEREAS, by Mortgage dated the 7TH day of AUGUST, 1984 and recorded in COOK County, **ILLINOIS**, of record under DKT 27207556, MCKINLEY HENDERSON AND DELORIS A. GRIFFIN mortgaged the real estate described therein: for the purpose of securing the payment of 60,671.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 25-08-302-007 VOL 455

LOT: #SEE ATTACHED

EXECUTED this 19TH Day of JANUARY, 2001.

Union Planters Bank N.A. F/. Ceader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association'

BY: WWW. MUUS

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contrined by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 19TH day of JANUARY, 2001.

My commission expires 07/10/2001

Loan Number: 2979896

Property Address: 9925 S. BEVERLY ST., CHICAGO, IL

Prepared by:

Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Ken Zindle

Cordova, TN 38018 (901)580-4451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

UNOFFLERIPTE OF 1995-33

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LOAN #	POOL #	COUNTY	STATE
8553471		COOK (A)	IL

LOTS 66 AND 67 IN BLOCK 4 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4, OF WASHINGTON HEIGHTS, AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION, EXCEPTING RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC AND THE CINCINNATTI, CHICAGO AND ILLINOIS CENTRAL RAILROADS, OVER SAID TRACT, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office 313