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UNOFFICIAL C019/0106 \$1 001 Page 1 of 2
2001-02-14 14:22:05

Cook County Recorder 23.50

32031734 05/11/00

RELEASE DEED

MAIL TO:
RICARDO BEATON
690 EDGEMONT LANE
HOFFMAN EST, IL 60195
NAME & ADDRESS OF TAXPAYER:
RICARDO BEATON
690 EDGEMONT LANE
HOFFMAN EST, IL 60195

0010120246

Know All Men by these P esents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other g iod and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: FIC ARDO BEATON MERCEDES BEATON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they me, have acquired in, through or by a certain mortgage/note, bearing date 03/30/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99317983, Pip. No. 07-09-208-001-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

LOT 1 IN BLOCK 145 IN THE HIGHLANDS OF 10FFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/. QF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960, AS DGCUMENT NUMBER 18021928,

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MAY 22, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN COOK COUNTY, ILLINOIS.

GE CAPITAL MORTGAGE SERVICES, INC

ANGELA GRACE

ASSISTANT VICE PRESIDENT

RACHEL DEGRAW

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

5-7 NA

32031734 05/11/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 22,

Notary

My commission expires on

THERESE C. BORJA

Commission # 1255321 Notary Public - California San Bernardino County My Comm. Expires Mar 2, 2004 County Clark's Office

UNOFFICIAL COPY

The Commission # .254321 U/Notan Public - California & Sanardina Caunty m

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