TEWART TITLE OF ILLINOISE BY LA SALLE ST. SUITE 1020 CHICASO, ILLINOIS 60602

1105 2240 FFIGIAL COP

0010120485

9193/0045 37 d01 Page 1 of 2001-02-14 10:10:17 Cook County Recorder 43.50

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203 MTCBK LOAN NUMBE11052240

11052240

Recording Requested By/ Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

does hereby grant, sell, assign, transfer and convey, unto

CHASE BANK OF TEXAS, NATIONAL ASSOCATION AS CUSTODIAN existing under the laws of , a corporation organized and (herein "Assignee"), whose address is

a certain Mortgage, dated July 28, 1998 made and executed by DORAIN WRIGHT DIVORCED AND NOT SINCE REMARRIED to and in favor of FIELDSTONE MORTGAGE COMPANY

FIELDSTONE MORTGAGE COMPANY described property situater in Cook

upon the following

County, State of Illinois

SEE ATTACHMENT "A

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY THOUSAND EIGHT HUNDRED & 00/100 (Include the Original Principal Amount)

(\$ 120,800.00 , at page

which Mortgage is of record in Book, Volume, or Liber No. No.984 97306) of the LAND

Records of Cook (or as

County, State of Illinois

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assign or has executed this Assignment of Mortgage on

FIRE STONE MORTGAGE COMPANY MOHLE MARIE IGNACIO Senior Vice President

Attest

Seal:

This Instrument Prepared By: Fieldstone Mortgage Company 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

, address:

, tel. no.: (410)3/1 8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 6 DAY OF , 1998, A NOTARY PUBLIC IN AND FOR THE STATE

HARDK NOTARY MORE

JACQUELÍNE HÁRDY-POINTER NOTARY PUBLIC STATE OF MARYLAND My Commission Expires September 1, 2001

FNMA - Multistate/1 Assignment of Mortgage 12/95

-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



Property of Coot County Clert's Office

UNOFFICIAL COPY 20485

THE EAST 37-1/2 PEET OF LOT 9 IN HERMAN B. NIRISON'S SUBDIVISION OF LOT 5, IN BLOCK 4, OF WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NUMBER: 25-07-410-015

TORRENS CERTIZICATE NO.: 1469801

Address: 1645 WEST 100TH STREET CHICAGO IL 60643

Form #813 IL (Rev. 3/92) DP Continued on reverse side)

SecLasI1