

UNOFFICIAL COPY

0010120621

1/2/003 38 001 Page 1 of 2  
2001-02-14 10:34:48  
Cook County Recorder 23.00

LOAN #74303650  
S&K File No.: 00-6357D



**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, CHEMICAL MORTGAGE COMPANY hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOHN MCBETH to SOURCE ONE MORTGAGE SERVICES CORPORATION, dated March 29, 1993, and recorded on April 2, 1993, State of Illinois, as Document No. 93246090, conveying:

LOTS 24 AND 25 IN BLOCK 8 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1947 S. 14TH AVENUE, BROADVIEW, ILLINOIS 60153.

Permanent Index No.: 15-15-411-056

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 02-01-01, has caused this instrument to be executed by PAUL BAUMGARTNER, its VICE PRESIDENT and attested by JULIE MULHERN, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

CHASE MORTGAGE COMPANY F/K/A  
CHEMICAL MORTGAGE COMPANY

By: *Paul Baumgartner* Attest: *Julie Mulhern*  
PAUL BAUMGARTNER, VICE PRESIDENT JULIE MULHERN, ASSISTANT SECRETARY

Box  
254

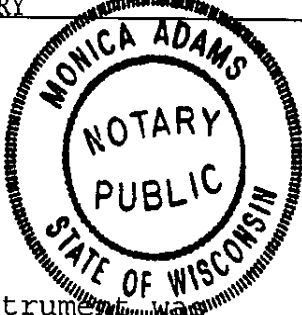
# UNOFFICIAL COPY

STATE OF WISCONSIN )  
 )  
 ss. )  
COUNTY OF MILWAUKEE )

I, MONICA ADAMS, a  
Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY THAT PAUL BAUMGARTNER, the  
VICE PRESIDENT  
CHASE MORTGAGE COMPANY respectively of

CHASE MORTGAGE COMPANY personally known  
to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and  
acknowledge that they signed and delivered the said instrument as  
their free and voluntary act for the uses and purposes therein set  
forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of  
its Board of Directors.

Witness my hand and notarial seal on 01 day of  
FEBRUARY, 20 01



Monica Adams  
Notary Public in and for said State  
My commission expires on 02-08-04  
MONICA ADAMS

This instrument  
prepared by:  
Mail to:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Common address of property  
1947 South 14th Avenue  
Broadview, IL 60153

UNOFFICIAL COPY

Property of Cook County Clerks Office

