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LOAN #400338448 S&K File No.: 00-6512D



ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, FLEET MORTGAGE CORP. hereby sells, assigns transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION successors and assigns, all right, title and interest in and to a certain mortgage executed by ASHWIN A. SHAH AND PANNA A. SHAH to PROVIDENT FUNDING GROUP. INC., dated July 23, 1999, and recorded on July 29, 1999, State of Illinois, as Document No. 99723782, conveying:

PARCEL 1: UNIT AREA 52 LOT 11, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 1971 AS DOCUMENT NUMBER 21388236. COMMONLY KNOWN AS 1974 CHELMSFORD COURT, HOFFMAN ESTATES, ILLINOIS 60195 Permanent Index No.: 07-07-203-156

Together with said Note therein described and the honey due, or to become due thereon, with interest, subject to the previsions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 2-5-01 has caused this instrument to be executed by Hail Funk and attested by Jenne Nedeau Assi Sierctary ____, and its Corporate Seal to be hereunto affixed. FLEET, MORTGAGE CORP. Attest JEANNE R. NEDEAU, ASSISTANT SECRETARY GATL H. FINK, VICE PRESIDENT

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STATE OF WISCONSIN)
ss.)
COUNTY OF MILWAYKEE)
I, SUSAN E	
Not ager Dublic in and San	. BOETTCHER , a
CEDETEN BUND	the County and State aforesaid, DO HEREBY
CERTIFI THAT	AIL H. FINK , the
V_C	<u>EPRESIDENT</u> respectivelyof
FLEET	MUNTGAGE CORP personally known
to me to be the same pe	ersons whose names are subscribed in the
loregoing instrument,	personally appeared before me, and
acknowledge that they si	gned and delivered the said instrument as
their free and voluntary	act for the uses and purposes therein set
forth; and that the seal	affixed to the foregoing instrument is the
corporate seal of said	corporation and that said instrument was
signed and sealed on beha	lf of said corporation by the authority of
its Board of Directors.	
Witness my hand and	notarial seal onday of
	Sugan & Doctoker
	Notary Public in and for soid State
/	My commission expires on 01-13-2002
	SUSAN E. BOETTCHER
This instrument was	Common address of property:
prepared by:	1974 Chelmsford Court
Mail to:	77 F.C 4 4 4
SHAPIRO & KREISMAN	C P C C
4201 Lake Cook Road	HINTER AN E. DOE & MAIL
Northbrook, Illinois 6006	Hoffman Estates, II 60195 E. BOE CHIEF
(847) 498-9990	* NOTAR VIDE
(847) 291-3434 FAX	
	In Public / I
	Mille OF WICE ON WILL
	NOTARY PUBLIC OF WISCONSHIP