UNOFFICIAL COPIN 20747 FMG #: 0032172072 9191/0082 07 001 Page 1 of NAME: MARIO/SALGADO 2001-02-14 11:25:02 P/O DATE: 06/20/2000 Cook County Recorder 25.50 AFTER RECORDING, FORM JIAM BURNET TITLE ATTN SHARON KATOR 2700 SOUTH RIVER ROAD DES PLAINES, IL 60018-THIS INSTRUMENT PREPARED BY: YELENA TATINTSEVA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-29-308-027 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MARIO SALGADO A MARRIED MAN MARTHA A. REGALADO * to CTX MORTGAGE COMPANY 1998, and recorded on $_{01/13/1999}$ 22nd in Mortgage Record dated October , and or Instrument # <u>990403</u>20 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: *SIGNING SOLELY FOR THE PURPOSE OF WAITING HOMESTEAD RIGHTS, JORGE S. MORALES AN UNMARRIED MAN. JUNIL CLOPKS SEE ATTACHED FOR LEGAL DESCRIPTION. 2610 NORTH MULLIGAN AVENUE CHICAGO, IL 60639 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>June</u>, <u>2000</u>.

FLEET MORTGAGE CORP.

SE SOUTH OF THE SO

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

DAN GITZLAFF

By

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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FMG #: 0032172072
NAME: MARIO SALGADO
P/O DATE: 06/20/2000

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June
DAN GITZLAFF

the
ASSISTANT SECRETARY

of
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

WARLENGTON

AMERICAN SECRETARY

OF

Who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Notary Public GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPRES AM. 20 2002

IL_REL3 (040) Page 2 of 2

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THE REPORT OF THE PROPERTY OF

CA INA SHICLOVER
INTO COMMISSION EDHES LAN 20 2002
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THE NORTH 27.833 FEET OF LOT 6 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE BEST VEHICLES COMPANY AND AS THE PURCESSORY AND ASSISTED AND THEIR

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Eale Holl Signiss Todd

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