

PREPARED BY:

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2001-02-14 15:22:11
Cook County Recorder 23.50

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622



COOK NO. 7631311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 2000,
executed by AMELIA E. GONZALEZ A SEPERATED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-15-422-008

Commonly known as: 6123 S. KOMENSKY AVE. CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 3, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and
known to be

Amy Sabo

BY: AMY SABO
ITS: VICE PRESIDENT

BY:
ITS:

WITNESS:

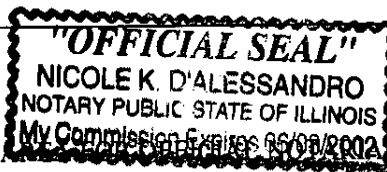
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Nicole K. D'Alessandro
Notary Public

County,

My Commission Expires: 06/08/2002

(THIS SEAL)



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LEGAL DESCRIPTION

LOT 33 IN BLOCK 1 IN EAST BREFFNI, BEING PETER J. O'REILLY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-15-422-008

Property of Cook County Clerk's Office